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UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

JELANI GARDNER, an individual,  
JELANI GARDNER as Guardian of  
minor child J. DOE, on his behalf,  
  
Plaintiffs,

vs.

SAGE RIDGE SCHOOL, a domestic  
nonprofit corporation, DOES I-XX  
and ROE entities I-XX.  
  
Defendants.

Case No.: 3:24-cv-00403-CLB

**ORDER GRANTING STIPULATION TO  
EXTEND PLAINTIFF'S DEADLINE TO  
AMEND COMPLAINT**

**(First Request)**

1 The parties Jelani Gardner and Sage Ridge School, by and through their respective  
2 counsel of record, hereby agree, stipulate and respectfully request that the Court extend the  
3 deadline for Plaintiff to file his amended complaint, as follows:

4 1. That the date currently scheduled for Plaintiff to amend his complaint shall be  
5 extended fourteen (14) days, from Thursday, March 6, 2025 to Thursday, March 20, 2025.  
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7 2. That the parties agree to the extension to permit Plaintiff time to amend his  
8 Complaint due to work-related scheduling conflicts for Plaintiff's counsel, including a pre-  
9 scheduled continuing legal education conference and two full-day mediations.

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3. This is the first request to extend the deadline set to amend the complaint and is made in good faith and not for purposes of delay.

IT IS SO STIPULATED.

Dated this 5<sup>th</sup> day of March, 2025.

**PARSONS BEHLE & LATIMER**

**CHATTAH LAW GROUP**

/s/John Snow  
JOHN A. SNOW, ESQ.  
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/s/Kendra Jepsen  
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*Attorney for Plaintiffs*

**IT IS SO ORDERED.**

  
UNITED STATES DISTRICT JUDGE

DATED: March 5, 2025

**CERTIFICATE OF SERVICE**

Pursuant to FRCP 5(b), I certify that I am an employee of JEPSEN LAW, PLLC, that I am over the age of 18 and not a party to the above-referenced matter, and that on the date below I filed and served a true and correct copy of the foregoing by:

- ☒ **BY NOTICE OF ELECTRONIC FILING:** through Electronic Case Filing System of the United States District Court, District of Nevada, to the individuals and/or entities at their email addresses as set forth below:

John A. Snow, Esq.  
Parsons Behle & Latimer  
201 S. Main Street, Suite 1800  
Salt Lake City, UT 84111  
[jsnow@parsonsbehle.com](mailto:jsnow@parsonsbehle.com)

- ☐ **BY HAND DELIVERY VIA COURIER:** by causing hand delivery of the Document listed above via \_\_\_\_\_ to the persons at the addresses set forth below:

- ☐ **BY MAIL:** by placing the Document listed above in a sealed envelope with postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on \_\_\_\_\_ with postage thereon fully prepaid in the ordinary course of business.

DATED this 5<sup>th</sup> day of March, 2025.

/s/ Morgan Strauser  
Employee of Jepsen Law, PLLC